

Lions District 14E

WESTMORELAND COUNTY NEWSLETTER

MARCH 2026

District Governor's Message



Fellow Lions,

As we enter the month of March let's hope we can soon leave the cold, snowy winter days behind us and look ahead to warm, sunny days.

Lions however, keep serving and doing no matter what the weather. From making a simple phone call to check on others to delivering a meal or shoveling a sidewalk to planning vision screenings and fundraisers including Chicken BBQ's, pancake breakfasts, ticket sales, Murder Mystery Dinners, Night at the Races and many other fun activities that Lions do to Serve those in need while having fun with each other!

Lions International is asking all clubs to hold a Membership Event in the month of March and asking that you invite your community to serve with you. This will help to grow membership, build new clubs and rebuild struggling clubs—this will increase the impact our service will have on those in need.

Lions International is calling this March Membership Madness! So, let's jump on board and hold an event to showcase your club and what Lions do in your community!

A few reminders for everyone:

- District Bowling Tournament on 3/15/26 at Hillview Lanes at 12:30pm
- LDBAW—Diabetes—March Madness Basketball Brackets—\$10 per entry
- Spring Rally/District Convention on 4/18/26 at the Lamplighter from 8a-3p
- Club Officer Elections—be sure to enter all officers to the portal by 5/15/26
- Environmental Week of Service—plan an environmental project as part of Lions Clubs International's final global week of service from 4/18/26-4/26/26
- District Donations—

be sure to send in your club's project donations by May 1st so they can be distributed timely.

To wrap up—Keep on Serving—Keep on Growing to continue providing Hope—Love—Strength to those in need.

Yours In Service,
DG Amy



DISTRICT 14-E CABINET

◆ District Governor:
Amy Thompkins
amoose309@yahoo.com

◆ 1st Vice DG
Ron Brown
Heatmastr@comcast.net

◆ 2nd Vice DG
Amanda Remic
akbrant@icloud.com

◆ Cabinet Secretary
Kara Knode
kpurvis77@yahoo.com

◆ IDG / Treasurer
Jeffrey Jordan
Jeffrey-Bob14e@gmail.com

◆ Chaplain
John Millward
millward115@comcast.net

◆ District Administrator
Denise Poole
dypoole@comcast.net

◆ Newsletter
Lions14ENewsletter@gmail.com

Send your news by the 25th of the month (John Russo, Communications)



MARCH 6-8

LEADERSHIP INSTITUTE
HARRISBURG

MARCH 14

PANCAKE BREAKFAST
LEVEL GREEN LIONS

MARCH 15

DISTRICT BOWLING
TOURNAMENT HILLVIEW
LANES

APRIL 11

CHICKEN BBQ
DELMONT LIONS

APRIL 18

DISTRICT CONVENTION/
CABINET MEETING
LAMPLIGHTER

APRIL 25

PANCAKE BREAKFAST
DELMONT LIONS

MAY 9

MYSTERY DINNER
NORWIN LIONS

MAY 14-17

STATE CONVENTION

MAY 22

WCBA GOLF OUTING
MADISON CLUB

JULY 25

KNIGHTS OF THE BLIND
GOLF OUTING
GLENGARRY

Message from the First Vice District Governor

Message From First Vice District Governor

As we move into March, we anticipate the season of renewal. The days grow longer, the earth begins to awaken from the cold days of winter, and we are reminded that growth often follows patience and perseverance. For Lions this season mirrors our mission, planting seeds of service projects to come to bloom in days ahead.

As Lions we know our service is not always immediate or visible. It often begins with small acts of kindness, careful planning of future projects, or simply showing up where we are needed. Yet like the small shoots of new plants in spring, these efforts carry enormous potential for growth.

March also gives us the chance to renew our commitment. Are there new ideas to explore? New members to encourage to join us in service? New neighbors or communities that might need our help and compassion? Spring gives us the chance to think creatively and act boldly.

This spirit of renewal is especially meaningful as we look at the focus of the upcoming Environmental Week Of Service. Caring for the environment is one of the most visible ways we as Lions show our commitment to future generations. Whether through park cleanups, tree planting, recycling initiatives, or educational programs, we show that our belief in a healthy planet benefits all of us.

Environmental projects show that even small projects multiplied by numerous clubs and hands can make long lasting differences. These projects are also a great opportunity to involve prospective new members and even families to join in. We can also invite other community groups to help us serve. We can show that in addition to serving immediate needs, we look to the future.

This month of nurturing also pertains to us as individuals and clubs. We need to nurture our projects and each other. Encouragement, mentorship and fellowship are all important in keeping us strong and moving forward. When we lift each other up we strengthen the basic spirit or service we share.

So as we move into March lets embrace the renewal of our motto "We Serve ". Keep looking for new ideas to plant, and to nurture the ones we have been committed to. Continue to serve with compassion, lead with integrity, and inspire hope in those who's lives we touch.

"the earth doesn't need a few perfect caretakers, but many committed ones"

VDG Ron

**LOOK FOR MORE LIONS CLUB EVENTS ON FACEBOOK'S
District 14 E Lions group and on the website at www.lions14e.org.**



Message from the Second Vice District Governor

Spring is in the Air... We Think!

The Lions year continues to move quickly — and what a fun and active year it has been! It feels like we were just kicking things off, and here we are already turning the calendar to March.

And let's talk about this weather! One day it's cold and snowy, the next it's slightly warm and sunny. In our area, that little hint of sunshine means only one thing — someone is already outside firing up the BBQ! That's Pennsylvania for you.

Speaking of March traditions... Did you grab your Shamrock Shake from McDonald's before they run out? If not, you may have to wait until next year!

Looking Ahead: Environmental Week of Service

While we enjoy the changing seasons, it's also time to look ahead and prepare for **Environmental Week of Service, April 18–26**. Now is the perfect time for clubs to begin planning meaningful projects that will make a visible differ-

ence in your community.

Here are a few ideas your club might consider:

- Community park or roadside clean-ups
- Tree planting or community garden projects
- Recycling drives or electronics collection events
- Assisting elderly or disabled residents with yard clean-up

Every project — big or small — makes an impact. And remember, when you complete your service activity and **log it into the Lion Portal**, you are one step closer to achieving the **Club Excellence Award**. Reporting your service ensures your club receives the recognition it deserves while showcasing the incredible work Lions are doing every day.

Leadership in Action – Zones 3 & 4

Recently, Zones 3 and 4 came together for a leadership meeting led by PDG

and GLT Coordinator Chuck Thompkins. It was a wonderful morning filled with learning, fellowship, thoughtful discussion, and yes — a great breakfast!

We talked about developing leaders within our clubs, identifying those “quiet leaders” who may be ready to step forward, and ensuring the continued growth and strength of our district. Leadership development is not just about today — it is about building tomorrow.

District Convention – April Excitement

Our District Convention is just around the corner, and we have been hard at work planning all the details. We are looking forward to an exciting day of learning, fellowship, and fun for all who attend.

Be sure to check this newsletter for full details and registration information — we hope to see every club represented!

As we move through this busy and exciting season, let us remember:

Leadership is not about being in charge — it is about taking care of those in your charge.

Together, let's continue to serve, grow, and lead with purpose.

Yours in friendship and service,
Amanda K. Remic,
SVDG



Celebrating Saint Patrick's Day with Community and Creativity, Women and Families!

Saint Patrick's Day is fast approaching—a perfect opportunity to don your best green attire and join in the festivities! While the day is known for its fun and cheer, there's a rich history and tradition behind it that's worth exploring.

The Story of Saint Patrick

Celebrated each year on March 17th, Saint Patrick's Day (also called the Feast Day of Saint Patrick) honors one of Ireland's patron saints. Born in Roman Britain in the late 14th century, Saint Patrick's life took a dramatic turn when he was kidnapped at the age of 16 and taken to Ireland as a slave. After escaping captivity, he later returned to Ireland, dedicating his life to converting the Irish to Christianity.

Fun Facts to Share

There's more to this holiday than meets the eye. Why do we wear green? Ireland is nicknamed the "Emerald Isle" for its lush, verdant landscape, and green is one of the colors of the Irish flag. And did you know that, for over 40 years, the Chicago River has been dyed green in honor of St. Patrick's Day? Encouraging your children to search online for more fascinating facts—student-centered learning is always an adventure!

Connecting Through Service

Saint Patrick's story is a powerful reminder of the Lions' ongoing mission: service to others. No matter what your club's specific goals may be, let's keep "service to others" at the heart of our activities. During the pandemic, many of us discovered new ways to help those around us—so why not celebrate Saint Patrick's Day with a family-focused service project? Let your children dream up creative surprises for an elderly neighbor, an essential worker, or simply as a random act of kindness. If you're looking for inspiration, the internet is full of imaginative decorating and activity ideas—Pinterest is a great place to start!

Though leprechauns are known in folklore as mischievous tricksters, the American tradition has transformed them into friendly fellows who guard a pot of gold at the rainbow's end. Embrace the spirit of fun and let your imagination soar! Till Next time.....Mary Popovich





The International Association of Lions Clubs

Lions Clubs International ®

Amy Thompkins
District Governor, District 14-E
Pennsylvania, U.S.A. 2023-2024
309 Beechwood Rd
Greensburg, PA 15601
412-551-0327
amoose309@yahoo.com

NOTICE OF FOURTH CABINET MEETING

TO: CABINET OFFICERS AND COMMITTEE CHAIRPERSONS, CLUB
PRESIDENTS AND SECRETARIES, ALL LIONS AND LEOS

DATE: SATURDAY, APRIL 18, 2026

PLACE: Lamplighter Restaurant
6566 William Penn Hwy, Delmont, PA 15626

TIME: 8:00 AM REGISTRATION—VOTING—BREAKFAST
9:00 AM PRE-CABINET MEETING
9:15 AM CABINET MEETING (all Lions members and club representatives)

ATTENTION: Please provide a full written report to DG Amy Thompkins by Saturday, April 4th so that copies can be provided and distributed. Only summary reports are to be delivered at the cabinet meeting and will be limited to three-minutes. Provide details in the written report to be shared with all clubs.

LIONS INTERNATIONAL 14-E
TEAMWORK IN SERVICE

DG AMY THOMPKINS
Hope
Strength
Love
District 14-E

LIONS DISTRICT 14-E CONVENTION
HUDDLE UP AND LET'S SCORE BIG FOR SERVICE!
APRIL 18, 2026
THE GAME PLAN IS IN PREPARATION...

THE GAME PLAN IS IN PREPARATION...

Join the Lions Team for a Weekend of Service, Leadership, and Spirit!

www.lions14E.org





April 18, 2026

35th Annual DISTRICT 14-E CONVENTION

Lamplighter, Delmont, PA



CLUB			
NAME	ACTIVITY/EVENT	TIME	COST
	Registration, Certification, Voting (Includes all seminars)	8:00 am – 9:00am	\$5.00
	Continental Breakfast - Sponsored by <i>Youngwood Lions Club</i>		
	Cabinet Meeting <i>Pre-Cabinet Meeting - 9:00am-9:15am</i>	9:15 am-10:45 am	
	Learning Sessions/Seminars begin		
	"Referees of the Zone: Keeping the Game Fair, Focused & Moving Forward"	11:00 am – 11:45 am	
	Luncheon (Tailgate Buffet Style -gluten free included) Guest Speaker – Past International Director Ron Keller	12:00 pm-1:15 pm	\$25.00
	Necrology	1:30 pm – 1:45 pm	
	2026-2027 Peace Poster <i>Presented by Lion Wendy McGrew</i>	1:45 pm – 2:00 pm	
	Cornhole Without Sight: <i>The Championship Toss (Leadership & Vision)</i>	2:00pm - 2:30pm	
	Mon Valley Paws, Pet Food Challenge <i>Guest Speaker - Lion Randall Marino</i>	2:30 pm – 2:45 pm	
	District 14-E Service Project – Environment	2:45 pm – 3:15pm	
	Awards Presentation & Nomination Results	3:15 pm – 3:30pm	
	Total Due		

***RSVPs are due by April 08, 2026, to VDG Amanda K. Remic, 122 Country Lane, Export, PA 15632 - make checks payable *District 14 E Lions*.**

Join the Lions Team for a Weekend of Service, Leadership, and Spirit!

****Complete a separate registration form per individual attending.**

www.lions14E.org



March 2026 LCIF Newsletter Note

Did you know that Lions Clubs International Foundation (LCIF) supports Lions sight saving efforts?

LIONS KIDSIGHT

Lions KidSight provides vision screening and referral services to youth starting at the age of six months. These screening services are vital in ensuring youth receive early intervention and necessary eye care.

VISION SCREENING

Eighty percent of all visual impairment can be prevented or cured. The first step to prevention is awareness. The second is early detection through vision screening. Around the world, Lions partner with medical professionals and community leaders to screen young children, primary school students and adults to identify those at risk for vision loss.

LIONS EYE BANKS

Eye banks recover, evaluate, store and distribute human eye tissue for vision restoration, research and education. Eye surgeons rely on eye banks to supply them with tissue for sight-saving procedures. A Lions eye bank is sponsored by a Lions club, district or multiple district and has an established working relationship with a medical facility.

EYEGLOSS RECYCLING

Refractive errors can be easily corrected with eyeglasses, yet millions living in low- and middle-income countries lack access to basic eye care services. Lions have recognized the urgent need for corrective lenses and collect usable glasses in their communities to support eyeglass recycling.

Our District has four vision screeners for our clubs to utilize. By

conducting vision screenings in our communities, we are able to help detect, treat and resolve serious vision problems. By providing this small service, we can help correct and eliminate future vision issues. Our District is able to provide training on how to use the screening equipment—if your club is interested, please contact PDG Tom Gregg, PDG Sam Snively, or PDG Chuck Thompkins to schedule a training at one of your upcoming club meetings!

Yours In Service,
DG Amy

Donate now: <https://www.lionsclubs.org/en/donate>

Vision Video: <https://www.lionsclubs.org/en/lions-video-center#close>

Click on the link above, scroll to the bottom and click on Video Center, then scroll to LCIF Videos to the following: From Service to Sight/ LCIF transforms lives through vision care and global impact.





March 2026 GLT Newsletter Note

Lions,

Spring is almost here. I hope you all remember to turn your clocks ahead and spring forward! I know we are all getting tired of the cold and snow, but think positive and start getting your warm weather plans moving. I know you can get the motivation going. We need to keep our positive momentum moving forward.

Remember Spring is a sign of new growth. Our District Governor's theme is Hope-Love-Strength. What does that mean to you? My thought on that is working together and showing the community

that we are doing our best to keep it positive and looking good. Just think, if we did not have leaders in our towns or communities what kind of chaos would we have?

I hope you have been looking for the dia-

monds in the rough in your clubs. Search them out, start getting them to help with your committees and other officer positions. Lions, we need future leaders to help keep this organization growing and moving.

I ask you all to stay posi-

tive, try new ideas and keep getting friends, family and community folks involved with your club!

Yours In Service,
PDG/GLT Chuck





Message from Cindy Gregg

March Madness

Dear Fellow Lions,

It's time for March Membership Madness! This is an opportunity to strengthen and rebuild our clubs while developing effective leaders. Remember that EVERYONE is responsible for adding and retaining members. In fact, each of us promised to strengthen our clubs when we were inducted into the Lions organization.

So, what are your club's plans to accomplish these goals? Each club is asked to host at least one new Membership event where EVERY member is requested to invite someone who wants to make a difference in their community, especially someone in the 40-60 year old range. This event might include such service projects as a blood drive, eye screening, food packaging, or naval/homeless shelter care package event. The possibilities are endless.

Of course, we also need to plan for Lions Interna-

tional's Environmental Service Week, April 18-26, 2026. Consider contacting Westmoreland Cleanways and Recycling about sponsoring a recycling event to collect old paint cans, tires, electronics, and other hazardous materials. Clean a highway or a local road. Provide a program on composting and invite the public to your club's meeting. Partner with an elementary school to sponsor a tree planting event or to plant a community vegetable, flower, or butterfly garden.

Organize a community cleanup at a local park and invite the public to participate. Partner with the local police to collect unused medicines and return them to one of the 26 med return locations in Westmoreland County.

Likewise, each of our clubs can inform our community members that Westmoreland Cleanways and Recycling accepts e-waste material at their recy-

cling center, at no cost to the consumer. The recycling center is open Monday, Noon – 5:00 PM; Wednesdays and Fridays, 8:00 AM – 1:00 PM; and the second Saturday of each month from 8:30-Noon.

As Lions, we "Lead to Serve, Serve to Lead." Thank you for all that you do.

Yours in Friendship and Service,

Cindy Gregg,
Past International Director





MARCH MEMBERSHIP

MADNESS



CONSTITUTIONAL AREA 1

is building momentum—March is our opportunity to scale success.

WHAT TO DO

Host at least one Membership Event that invites your community to serve with Lions. Can be done by Districts or Clubs

SUPPORTED BY GAT

• GMT • GLT • GST • GET • DG Teams

TOGETHER WE THRIVE!

JOIN THE MOVEMENT

GROW MEMBERS

BUILD NEW CLUBS

MULTIPLY SERVICE IMPACT

DISTRICT / CLUB DELIVERABLES

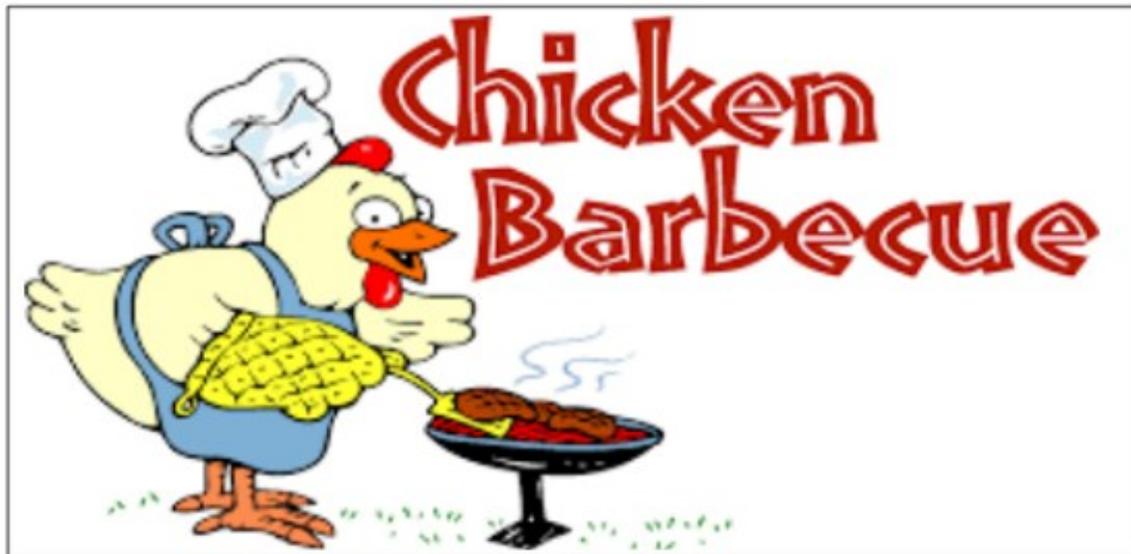
- Schedule March Service / Membership Events
- Prepare in February through planning and outreach
- Build invitation lists – Send Invites
- Identify 2-3 new club prospects per District
- Charter 1-2 new clubs



For More Information Contact Your Constitutional Area Leader
PID Pat Vannett, patvannett@gmail.com



THE DELMONT LIONS



Saturday, April 11th

11 AM – Until SOLD OUT

\$13 for ½ Chicken, Roll, Applesauce, & Cookie

at

The Central Hotel Parking Lot

(Corner of Greensburg Street and E. Pittsburgh Street)

Supporting us enables us to give back to the community!

WE HOPE TO SEE YOU THERE!!!



Global Membership—PDG Lance Remic

Global Membership Team –

DISTRCT 14-E MEMBERSHIP

657 Members

District Membership stands at **657 Lions.**

Membership growth works best when it rewards healthy clubs, not just headcount. For the final months of the Lions year, we are holding a membership recognition that not only focuses on new members but also sees leadership development and community service opportunities grow while working to retain the members currently in our clubs.

In this month's newsletter you will find the score card each club should use to self-rate their efforts in the areas of membership growth and retention, leadership development, and meaningful service.

Why this works?

Encourages recruitment and engagement.

Encourages member satisfaction and leadership growth.

Reinforces our mission of service-first member growth.



WE SERVE!

Mission Possible

MISSION POSSIBLE

"Mission Possible" emphasizes our dedication to expanding our reach, inspiring members to serve, and ultimately making a greater impact on communities both locally and globally.

Stronger Together: Grow – Lead – Serve Club Membership Growth Contest

Club Scorecard

Participating Club: _____

Starting Membership – Jan. 2026: _____

Contest Purpose

To strengthen Lions Clubs by encouraging:

- Quality membership growth
- Strong member retention
- Leadership development
- Meaningful community service

Maximum Score: 100 Points

New Member Growth (30 Points)

of New Members Reported: _____ 5 points per new member (max 25 points)

Net Growth Achieved? (Yes / No) Bonus: 5 points

Subtotal: _____ / 30

Membership Retention (25 Points)

Retention Rate at Contest End: _____ %

90% or higher retention 15 points

80–89% retention 10 points

Subtotal: _____ / 25

Leadership Development (20 Points)

Members completing Lions leadership training: _____

5 points each (max 10 points)

New members assigned mentors? (Yes / No) 5 points

New member serving as officer/committee chair? (Yes / No) 5 points



Global Membership—PDG Lance Remic



Subtotal: _____ / 20

Community Service Impact (25 Points)

New or expanded service project completed? **10 points**

New members involved in service? **5 points**

Project addressed a local community need? **5 points**

Service activities reported in MyLCI? **5 points**

Subtotal: _____ / 25

TOTAL SCORE _____ / 100 POINTS

AWARD LEVELS

Gold Club: 85–100 points

Silver Club: 70–84 points

Bronze Club: 55–69 points

Contact Me

PDG Lance H. Remic, D-GMT

122 Country Lane

Export, PA 15632

724-309-6750

lremic@hotmail.com



The Mooch was busy during February.



Level Green Lions Pancake Breakfast
Buttermilk, Blueberry, Buckwheat, CChip
March 14, 2026 7A - 12P
Lions Community Bldg
Adults \$9 Children < 10 \$4



Delmont Lions Club



St John's Church

497 Athena Drive, Delmont, PA 15626

Saturday, April 25th, 8a-11a

Adults—\$10, Kids under 12—\$5

Basket Raffle

All proceeds will benefit Lions Projects and Delmont community groups.



SHOWCASE YOUR LIONS CLUB ON FACEBOOK!

Create a Facebook Page or Group for Your Club!

Engage Your Community & Share What Lions Do!



Reach More People In Your Community!

- Promote Events & Projects
- Share Club Activities & Photos
- Attract New Members

Need Help Getting Started?

Contact VDG Amanda Remic for Assistance!

akbrant@icloud.com



District 14-E Knights of the Blind Open

Glengarry Golf Links
Saturday, July 25, 2026
Shotgun Start at **2:00 PM**

Registration: \$110/Golfer by June 30, 2026

\$120/Golfer June 1st – July 18st

Chicken/Ham and Ravioli Dinner to follow.

Each Club is asked to be a sponsor and **provide, at least, one business sponsorship**. Please see the Sponsorship Form for categories and prices.

The **PDG Challenge** is underway. We are requesting all 14-E Past District Governors to sponsor a \$50 Golf Cart.

Are you up for the Challenge?



Basket Raffle

\$50 Raffle Baskets WANTED!

by Clubs, Companies, or Individuals

Do Not Include Alcohol (State Law)

Baskets Due by July 21st to IPDG Jeff Jordan or VDG Amanda Remic

Contact jeffreybob14e@gmail.com or akbrant@icloud.com





53rd Annual District 14-E Knights of the Blind Open



PDG Thomas L. Gregg
1130 Willowbrook Road
Rostraver Township, PA 15012
(724) 872-0707
Tomgregg1@verizon.net

Glengarry Golf
66 Lentz Road
Latrobe, PA 15650
(724) 423-4653
www.golfglengarry.com

Saturday, July 25, 2026

Registration 1:00 PM

Shotgun Start: 2:00 PM

REGISTER EARLY AND SAVE \$10!

Registration must be received by July 18, 2026 and all forms must include payment. No Exceptions and no onsite registration payments will be accepted.

REGISTRATION INCLUDES:

Green Fee and Cart, Snacks, Free Beer/Soft Drinks, Lunch at turn, Skill Prizes, Souvenir Gift, and Dinner.

Please note that the amenities included with your registration are subject to change due to restrictions or other unforeseen circumstances.

REGISTRATION FORM

\$110.00 per player for registration post-marked by June 30, 2026.

\$120.00 per player for registrations post-marked between July 1 and July 18, 2026.

Dinner only is \$25.00.

Make checks payable to "District 14-E Lions."

CONTACT PERSON: _____

ADDRESS: _____

PHONE NO.: _____ EMAIL: _____

TEAM MEMBERS (please indicate if anyone wants their dinner to go):

1. _____
2. _____
3. _____
4. _____

Submit Registration Form and Checks to:
PDG Tom Gregg
1130 Willowbrook Road
Rostraver Township, PA 15012



53rd Annual District 14-E Knights of the Blind Open



PDG Thomas L. Gregg
1130 Willowbrook Road
Rostraver Township, PA 15012
(724) 872-0707
Tomgreggl@verizon.net

Glengarry Golf
66 Lentz Road
Latrobe, PA 15650
(724) 423-4653
www.golfglengarry.com

SPONSORSHIP FORM

NAME OF ORGANIZATION: _____

CONTACT NAME: _____

PHONE NO.: _____ EMAIL: _____

SPONSORSHIP	BENEFITS	COST	SELECT HERE
Diamond Level	Registration for 2 golfers, tee sign, full-page program ad, and recognition during dinner	\$1,000.00	
Gold Level	Tee sign, full-page ad, and recognition during dinner	\$500.00	
Silver Level	Tee sign	\$150.00	
Bronze Level	Beverage cart sponsor	\$75.00	
Individual Level	Golf cart sponsor (not available for clubs or businesses)	\$50.00	
Program Ads:	Full-page Half-Page Quarter-Page Patron	\$100.00 \$75.00 \$50.00 \$2.00/name	

All sponsorship information and artwork must be turned in by no later than **July 18, 2026**. Make checks payable to “**District 14-E Lions**” and put “**2026 KOTB Ad**” in memo line. Please return this form and forward any artwork to be used on either the signage or in the program ad and payment to:

PDG Robert Mesher
441 Gallitin Road
Rostraver Township, PA 15012

THANK YOU FOR YOUR SUPPORT!



Report from PDG Charlie McGrew

Service

The winter doldrums are coming to an end. We will spring forward on March 8th and your district and clubs are starting to look towards a new year. As old traditions and fundraising start, think of a new twist to make it enjoyable again. During a road clean up, give a prize or the most unusual thing they find. Maybe have music at a pancake breakfast to get people happy to be there.

If a service project or fundraiser needs assistance, feel free to call me and I'll send in the cavalry. There shouldn't be an event to where we couldn't do it because the lack of help.

At our district convention, April 18th at the Lamplighter, we will be having a pet food/supply drive for the Mon Valley Paws organization. They will be speaking at our district convention. Since our last meeting was not held in person, I am again offering free food at the next zone meeting for the zone that brings in the most donations. I would like a member from each club to come to the convention and give their donation and stay for a fun and informative day.

At the PA state convention, in Indiana, they are collecting aluminum can pull tags to donate to the three Ronald McDonald houses in PA. They can be brought to the convention or give to a Governor.

There is a Lions week of service during April 18-26, this for Environment.

Remember to be kind,

Charlie McGrew

14-E GST



LIONS DISTRICT 14-E AND MON VALLEY PAWS GREAT PET FOOD CHALLENGE

Local lions club will collect pet food and supplies between March 1 and April 17.

Each Local Club will determine how they wish to collect these needed supplies.

Each Club will bring their collection to the District 14-E Convention and Spring Rally at the Lamp-lighter. Where representatives of Mon Valley Paws will be there.

If your local Club has

participation questions:

Contact Amy Thompkins
-District Governor

Questions dealing with
Pet food collection

Contact Randy Marino-
marinoran-
dall@gmail.com 724-
493-8305

Shelters and Rescues
supported by Mon Val-
ley Paws:

All But Forgotten Animal
Rescue, 70 Carpenter
Lane, Irwin

Bridge to Home Animal
Rescue, 84 Kopper
Kettle Road, Washington

Hound Haven of Lone
Pine, 592 Lone Pine
Road, Washington

Mon Valley Paws Food
Distribution Centers

Church of the Nazarene,
108 Reed Ave. Belle
Vernon

Monessen Family Cen-
ter, 412 Reed Ave. Mon-
essen

Free Store, 701
Schoonmaker Ave. Mon-

essen

St. Andrew the Apostle,
1 Park Road, Donora

St. Andrew the Apostle,
722 West Main Street,
Monongahela

St. Andrew the Apostle,
624 Washington Ave.
Charleroi

All But Forgotten

Bridge To Home

Lone Pine

Cash Donations Accept-
ed



Lions District 14E & Mon Valley Paws

GREAT PET FOOD CHALLENGE

Each local club will collect as much food as possible!

**March 1st
thru
April 17th**



Bring all pet supplies to District Convention and Spring Rally on April 18th



PET SUPPLIES PLUS.
Minus the hassle.



SAVE THE DATE!
WCBA'S 24th ANNUAL
GOLF OUTING

FRIDAY, MAY 22, 2026

THE MADISON CLUB

Registration Begins at 7:30 AM
Shotgun Start at 9:00 AM

The graphic features a central image of a golf course at sunset. A golf club is positioned in the foreground, with a golf ball on a tee. The background shows a green field, a flag on a pole, and a bright sun setting behind trees, creating a warm, golden glow. The text is overlaid on a dark green background with white and yellow highlights.



**DISTRICT 14-E
ANNUAL BOWLING TOURNAMENT
HILLVIEW LANES
EAST PITTSBURGH STREET, GREENSBURG, PA
SUNDAY MARCH 15, 2026 - 1:00 P.M.**



The 2026 District 14-E Bowling Tournament will be held at Hill View Lanes on East Pittsburgh Street in Greensburg on Sunday, March 15, 2026. This is a day of fun and fellowship for the Lions, Leos and friends of District 14-E. Registration will begin at 12:30 p.m. and bowling will start at 1:00 pm. Lunch will consist of pizza and drinks including water and pop. There will also be individual bags of chips, snacks and cake. Clubs may submit multiple teams, each consisting of four bowlers per team. Individuals may also register and will be assigned to a team. All entries must include each bowler's name with bowling average.

The cost is \$22.00, which includes three games of bowling and lunch. For those wishing only to bowl, the cost is \$12.00, and those not bowling but wanting to join us for lunch is \$10.00.

Please submit one reservation per team or individual prior to Sunday, March 1, 2026.
NO RESERVATIONS -- NO BOWLING -- NO EATING!!!!

Any questions please contact tournament chairpersons John or Alice Heasley at 724-836-1490 or trinjoal@yahoo.com

Make checks payable to District 14-E Lions and send with registration form to:
John/Alice Heasley
312 Beechwood Road
Greensburg, PA 15601



(detach here, print info clearly, and mail form to above address)

Name of Lions Club _____

Contact Name and Phone # _____

Name of Bowler _____ Average _____

_____ Bowling and eating @22.00 each _____

_____ Bowling only @ \$12.00 each _____

_____ Eating only @ \$10.00 each _____

Total amount enclosed \$ _____



ANNOUNCEMENT LETTER FOR DISTRICTS AND LEO CLUB NEWSLETTERS



The Lions International Pin Trading Club is proud to announce a Youth Scholarship of US\$4,000 for a graduating senior who is the child or grandchild of a Lions or a member of a Leo Club. The most important aspect of the Youth Scholarship Program is to help a young person pursue his/her education and follow their dreams.

The LITPC takes great pride in fulfilling the motto of Lions Clubs International, "WE SERVE". During the SightFirst II Campaign, the pin traders contributed US\$144,000 to LCIF. Our Scholarship Program is another example of the pin traders' slogan, "Lions First".

Selection of the scholarship recipient will be based on academic achievement, an essay stating the student's goals, a statement of reason(s) for applying and an overview of work, community and school service, and letters of recommendation. Applications and supporting documentation are to be completed and submitted to the pin trading club scholarship chairman named below by **March 1, 2026**.

We encourage all graduating seniors who are children or grandchildren of a Lions member as well as those who are active participants in a Leo Clubs, to apply for this exciting opportunity in the Lions International Trading Pin Club (LITPC) Scholarship Program.

PDG Jason Radmann - PTCP
Name of Pin Trading Club Scholarship Chairman

Contact Information: EMail - lionjasonradmann@gmail.com

Application online for the Pin scholarship
[20172018LITPCScholarshipApplication.pub](#)



103rd Annual Pennsylvania Lions Clubs State Convention

Thursday, May 14 through Sunday, May 17, 2026
Kovalchick Convention and Athletic Complex, 711 Pratt Drive, Indiana, PA 15705

Hotel Information

Your Convention Host Committee, District 14M has secured blocks of rooms at five different hotels. In addition to there are other hotels in the area.

To make a reservation contact the hotel direct at the phone numbers provided. Rates are per night plus taxes and fees. Please mention PA Lions State Convention.

Cut-off date for contract rates is April 14, 2026.

Host hotel: Hilton Garden Inn Indiana at IUP 714 Pratt Drive, Indiana, PA 15705 724-349-2222	Rate \$159
Ramada by Wyndham 1395 Wayne Avenue, Indiana, PA 15705 724-463-3561	Rate \$99 May 14 Rate \$125 May 15 and 16
Quality Inn and Suites 1545 Wayne Avenue, Indiana, PA 15705 724-349-9620	Rate \$104 1 queen Rate \$109 1 king Rate \$119 2 doubles Rate \$124 2 queens
Hampton Inn and Suites 1275 Indian Springs Road, Indiana, Pa 15705 724-349-7700	Rate \$149
Holiday Inn Express 1350 Indian Springs Road, Indiana, PA 15705 724-465-7000	Rate \$165



103rd ANNUAL PENNSYLVANIA LIONS CLUBS STATE CONVENTION
Thursday May 14 through Sunday May 17, 2026
Kovalchick Convention and Athletic Complex, 711 Pratt Drive, Indiana, PA 15705

REGISTRATION (complete one form per attendee)

Return form by: April 21, 2026

Name (Last Name, First Name) _____ Sub-District _____
Circle Membership: Lion · Leo · Guest Title: ID PIP PID DG VDG PDG CC PCC

Address _____ State _____ Zip Code _____

Club Name _____ Spouse/Partner/Guest _____
First State Convention: Yes No (circle) Years as a Lion/Leo _____
Special considerations: Dietary Hearing Vision Physical Challenges (circle)
Notations: _____

Convention Registration Fee \$15 per attendee (no fee for Leo but must register) \$ _____
State Convention Pin @ \$5 per pin \$ _____

Meal Reservations

Friday Luncheon * \$25 per person Various sandwiches, side salads, chips, pickles, \$ _____
assorted cookies and beverages

PA Counselors/District Governors Honor Banquet – Friday * \$35 per person \$ _____

Plated meals with garden salad, roasted fingerling potatoes and garden vegetable medley,
Layered Mouse Martini dessert

Entrée choice check one: _____ Asiago Crusted Chicken with Red Pepper Sauce
_____ Garlic & Herb Roasted Pork Loin
_____ Garlic Vegetable Lasagna Roll-up w/creamy garlic sauce

Saturday Luncheon * \$25 per person Deli meats, side salads, bread/rolls, assorted cookies \$ _____
and beverages

Saturday international Banquet *35 per person \$ _____

Plated meals with garden salad, mashed potatoes and hand turned carrots, NY style cheesecake

Entrée choice check one: _____ Roast Beef
_____ Slice Turkey
_____ Arancini -Italian Rice Ball w/ San Marzano tomato, parmesan & basil

Melvin Jones Fellow / Key Member Breakfast Sunday * \$20 per person \$ _____

Breakfast buffet with pastries, potatoes, bacon, sausage, scrambled eggs, coffee, tea, juices.

EXTRA EVENTS

Friday morning tour to the Jimmy Stewart Museum \$10 per person \$ _____

Saturday afternoon "Wine Tasting Event" \$25 per person \$ _____

Total amount enclosed (payable to: PA LIONS DISTRICT 14M STATE CONVENTION) \$ _____

Send to: Dan Swincinski, PA Lions Convention, 246 Rock Cut Road, Central City, Pa 15926
814-244-9210 email: pallionsconvention2026@gmail.com



1960-70'S HIT MIX MUSIC BINGO

**Friday
Night
Hospitality
9-11 pm**

HOSTED BY
DISTRICT 14M
"BE SURE TO
WEAR YOUR
BELLBOTTOMS,
HIPHUGGERS,
MINI-SKIRTS,
BOOTS&WILD
AND CRAZY
OUTFITS"



**Complimentary Ice Cream Bar with toppings
Fruit and Cheese Trays, non-alcohol drinks
Cash Bar for beer, wine and cocktails**



2026 Pa State Council of Lions Clubs

103rd State Convention May 14-17, 2026

Ads submission Deadline is Monday, April 14, 2026

Email: palionsconvention2026@gmail.com **Type in subject line:** Lions Convention Ad.
Enclose a paper reference copy of the ad along with this form and your payment.

**Clean, reproducible hard copy, business card, letterhead, can be submitted, but quality can not be guaranteed. Please do not fold, tape or staple with in the image area.

**Cover placements are on a first-come, first-served basis, and will be in full color. Check preferred choice below.

- Outside back cover (1) 4.5" x 7.5" \$250 _____
- Inside back cover (1) 4.5" x 7.5" \$200 _____
- Full page 4.5" x 7.5" \$100 _____
- Half page 4.5" x 3.75" \$60 _____
- Quarter page 4.5" x 1.375" \$30 _____

Patron ads limited 40 letters/spaces one line \$5 each x _____ = _____ (list below)

Program Advertising Contract: *The undersigned authorizes the insertion of their advertisement (enclosed or sent electronically) in the 2026 PA Lions State Convention Booklet, published for their convention which is to take place May 14-17, 2026.*

Club/Company/Individual _____

Address _____ City _____ State _____ Zip _____

Authorized Signature _____ Title _____ Date _____

Email _____ Phone _____

Make checks payable to: 2026 State Convention 14M. Include this form, payment and ad copy.
Mail to: Dan Swincinski, Pa Lions State Convention, 246 Rock Cut Rd., Central City, Pa 15926

Convention Program Booklet Patron Ads (print or type legibly)

1. _____ 2. _____

3. _____ 4. _____



2025-2026 DISTRICT 14-E PROJECTS DONATION FORM

CLUB _____	DATE _____
PA Lions Beacon Lodge Camp	\$ _____
Care-A-Van	\$ _____
Diabetes	\$ _____
Disaster Relief Team Fund	\$ _____
Eye Research	\$ _____
Pediatric Cancer	\$ _____
Leader Dogs for the Blind	\$ _____
Lions Clubs International Foundation (LCIF)	\$ _____
Lions of Pennsylvania Foundation	\$ _____
PA Lions Hearing Research Foundation	\$ _____
Western PA Lions Hearing Foundation	\$ _____
Westmoreland County Blind Association	\$ _____
Center for Hearing & Deaf Services	\$ _____
TOTAL DONATION:	\$ _____

Please note: If your club has not already submitted donations, they must be received by May 1, 2025 to receive credit for 2025-2026 Lions Year. Donation check should be made out to District 14-E Lions and this form should accompany the check. Please mail check to Cabinet Treasurer, IPDG Jeff Jordan, 358 McWilliams Rd, Trafford, PA 15085. Donations can also be given to District Governor Amy before the deadline.



LIONS DISTRICT 14E NEWSLETTER

Reach the newsletter
Lions14ENewsletter@gmail.com

**WE'RE ON THE
WEB:
WWW.LIONS14E
-ORG**



We Serve

**SPREADING OUR
MESSAGE**

If you need publicity, let me know if I can help promote your message to the media. I have some contacts with the Greensburg Trib.

John Russo
Communication Chair
Lions14ENewsletter@gmail.com

District 14-E Lions Facebook Page



Like Us on Facebook – [District 14 E Lions](#)

[District 14-E Lions](#) - The Official Facebook Page of District 14-E

Send your information to Amanda or Lance Remic for your Club's activities to be posted to the District's Facebook page. We want to show all that is being done by Lions of District 14-E.

Send info advertising your upcoming events or share photos of the events that have taken place to show the fun and success your Club had.

Email your info to akbrant@atlanticbb.net (Amanda) or lremic@hotmail.com (Lance)
Or text your info to 724-984-7644 (Amanda) or 724-309-6750 (Lance).



IMPORTANT WEB ADDRESSES

District 14-E Lions.....www.lions14E.org
 Leader Dogs for the Blind.....www.leaderdog.org
 Lions Clubs International..... www.lionsclubs.org
 PA Lions Beacon Lodge Camp.....www.beaconlodge.org
 PA State Council of Lions Clubs.....www.palions.org
 Lions of PA Foundation.....www.lionsofpafoundation.org
 Western PA Lions Hearing Foundation.....www.wpalhf.org

Like us on Facebook: District 14-E Lions

Please consider a Personal Contribution to either of these two charities to supplement Club Donations. Thank You!

<https://fourdiamonds.donordrive.com/index.cfm?fuseaction=cms.page&id=1175>

<https://www.lionsclubs.org/en/donate>

Scan this QR Code to check out the District 14E Website!

What is a QR Code?



QR codes are 2D barcodes which contain any kind of information that can redirect scanners to online information. This QR Code, when scanned, will take you to the District 14E website. Try it out!
(you will need to have a QR Reader app on your phone)

