



**MD-14 STATE COUNCIL OF LIONS CLUBS**  
**100<sup>TH</sup> ANNUAL CONVENTION**  
**KOVALCHICK CONVENTION AND ATHLETIC COMPLEX**  
**MAY 18 – 21, 2023**



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### **Ad Copy Requirements**

- **For Best Quality**—Electronically send print-ready PDF or JPEG files at the exact ad size to [copiesone@atlanticbbn.net](mailto:copiesone@atlanticbbn.net). Type *Lions Convention Ad* in the subject line. Enclose a paper reference copy along with this form and your payment.
- Clean, reproducible hard copy will be accepted. (Please do not fold, tape, or staple within the image area.)
- A business card or letterhead can be submitted to be scanned, but reproduction quality in the final publication will not be guaranteed. (Please do not fold, tape, or staple within the image area.)
- Cover placements are on a first-come, first-served basis, and will be reproduced in full color.
- Ads on interior pages will be reproduced in black and white (gray tones).

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### **Check one**

<input type="checkbox"/> Outside back cover (1)	reserved	\$250
<input type="checkbox"/> Inside front cover (1)	4.5" X 7.5"	\$200
<input type="checkbox"/> Inside back cover (1)	4.5" X 7.5"	\$200
<input type="checkbox"/> Color Center pages	4.5" X 7.5"	\$150
<input type="checkbox"/> Full page (b/w)	4.5" X 7.5"	\$100
<input type="checkbox"/> Half page (b/w)	4.5" X 3.75"	\$60
<input type="checkbox"/> Quarter page (b/w)	4.5" X 1.375"	\$30

### **Program Advertising Contract**

*The undersigned authorizes the insertion of their advertisement (enclosed) in the 2023 PA Lions State Convention Booklet, published for their convention which takes place May 18-21, 2023.*

Club/Company Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Authorized Signature \_\_\_\_\_ Title \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

**Make checks payable to 2023 Convention Special Account**

**Mail this form, payment, and copy of your ad to** Lion Bart Wagner  
176 Beautyline Drive  
Salix, PA 15952

<b>Ads due by April 1, 2023</b>
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### **Convention Program Booklet Patron Ads**

Donation for a single line (not to exceed 40 letters/spaces) is \$5. Please type or print legibly.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_